

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION**  
**MEETING AGENDA**  
**Regular Meeting of Board of Education October 18th, 2023 Library**

- I. Call to Order/Roll Call/Pledge
- II. Recognition of guests
- III. Adoption of Agenda
- IV. Consent Agenda Consisting of open minutes September 20th, board report (bills), current payroll)
- V. Financial Report
  - A. Bank Reconciliation - Treasurer's Report
  - B. Bank Reconciliation – Treasurer's Report
  - C. Financial Statement - Balance sheet
  - D. Financial Statement – Monthly Balance
  - E. Review of Impress, Cheerleading Activity Fund, Eighth Grade Activity Fund
  - F. Review of Community Funds
  - G. Investments CD's
- VI. Communications
  - 1. Members of the audience may address the Board of Education
  - 2. Written communications
- VII. Old Business
  - 1. Bus Purchase
  - 2. Tree Removal
- VIII. New Business
  - 1. Community Club Report - Included in your packet
  - 2. School Board Convention
  - 3. School Calendar for 2024-25
  - 4. Bathroom Work -
  - 5. 1% Sales Tax
- IX. Personnel & Sites
  - 1. Resignations – None
  - 2. Employment – Amanda Manna
- X. Superintendent's Report
  - 1. Update Around the Building
- XI. Future Meetings
  - November 16th, 2023 at 6:00 PM Regular Board of Education Meeting (Library)
- XII. Executive Session –**
- XIII. Motion (if required)on items discussed in executive session
- XIV. Adjournment

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION MEETING AGENDA**  
**Regular Meeting of Board of Education October 18th, 2023 Library**

- I. To Follow Budget Hearing
- II. Recognition of Guests
- III. Adoption of Agenda **(Motion & Action)**
- IV. Approval of Consent Agenda **(M & A, Roll Call)**  
(Open Meeting Minutes September 20th, Board report - bills, current payroll)
- V. Financial Report
  - 1. Bank Reconciliation/Treasurer's Report **(Information Item)**
  - 2. Bank Reconciliation/Treasurer's Report **(Information Item)**
  - 3. Financial Statement – Balance sheet **(Information Item)**
  - 4. Financial Statement – Monthly Balance **(Information Item)**
  - 5. Imprest, Cheerleading- 8<sup>th</sup> Grade Activity Fund **(Information Item)**
  - 6. Community Funds **(Information Item)**
  - 7. Investments CD's **(Information Item)**
- VI. Communications
  - 1. Members of the audience may address the Board of Education
  - 2. Written Communications
- VII. Old Business
  - 1. Bus Purchase **(Information Item)**
  - 2. Tree Removal **(Motion & Action)**
- VIII. New Business
  - 1. Community Club – **(Information Item)**
  - 3. School Board Convention **(Information Item)**
  - 4. School Calendar 2024-25 **(Motion & Action)**
  - 5. Bathroom work **(Information Item)**
  - 6. 1% Sales Tax **(Information Item)**
- IX. Personnel & Sites
  - 1. Resignations – None
  - 2. Employment – Amanda Manna **(Motion & Action)**
- X. Superintendent's Report
  - 1. Updates around the Building **(Information Item)**
- XI. Future Meetings  
November 16th, 2023 6:00 PM Regular Board Meeting Library
- XII. Executive Session -**
- XIII. Motion (if required) on items discussed in executive session
- XIV. Adjournment