

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION**  
**AGENDA**  
**January 17th, 2024**

**6:00 PM Regular Meeting of Board of Education – Library**

- I. Call to Order/Roll Call/Pledge
- II. Recognition of guests
- III. Adoption of Agenda
- IV. Consent Agenda Consisting of (open meeting minutes December 20<sup>th</sup>, board report - bills, current payroll)
- V. Financial Report
  1. Bank statement – Reconciliation Checking
  2. Bank Statement - Reconciliation Checking
  3. Financial Statement – Balance Sheet
  4. Financial Statement – Monthly Balance
  5. Review of Imprest, Cheerleading Activity Fund, Eighth Grade Activity Fund
  6. Financial Statement – Community Club
  7. CD Investments – No CD needs renewing at this time
  8. Levy was dropped off at the county clerk on 12/21/23
- VI. Communications
  1. Members of the audience may address the Board of Education
  2. Written communications –
- VII. Old Business
  1. 1% Sales Tax -March Ballot
- VIII. New Business
  1. Community Club Minutes – Did not meet
  2. Calendar update for 2023-24
- IX. Personnel & Sites
  1. Resignations –
  1. Employment - Hannah Anderson -Volleyball Coach
- X. Superintendent’s Report
  1. Updates around the Building
- XI. Future Meetings  
February 21st, 2024 Regular Board Meeting 6:00 PM Library
- XIII. Motion (if required) on items discussed in executive session
- XII. Adjournment

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION**  
**AGENDA**  
**January 17h, 2024**

**6:00 PM Regular Meeting of Board of Education – Library**

- I. Call to Order/Roll Call/Pledge
- II. Recognition of Guests
- III. Adoption of Agenda **(Motion & Action)**
- IV. Approval of Consent Agenda **(M & A, Roll Call)**  
(Open & Closed Meeting Minutes from December 20th, board report, bills, current payroll)
- V. Financial Report
  - 1. Bank Statement – Reconciliation Checking **(Information Item)**
  - 2. Bank Statement – Reconciliation Checking **(Information Item)**
  - 3. Financial Statement - Balance sheet **(Information Item)**
  - 4. Financial Statement – Monthly Balance **(Information Item)**
  - 5. Imprest, Cheerleading- 8<sup>th</sup> Grade Activity Fund **(Information Item)**
  - 6. Financial Statement – Community Club **(Information Item)**
  - 7. CD Investments – No CD's to Renew **(Information Item)**
  - 8. Levy - **(Information Item)**
- VI. Communications
  - 1. Members of the audience may address the Board of Education
  - 2. Written Communications -
- VII. Old Business
  - 1. 1% Sales Tax **(Information Item)**
- VIII. New Business
  - 1. Community Club Minutes – **(Information Item)**
  - 2. Calendar for 2023-24 **(Information Item)**
- IX. Personnel & Sites
  - 1. Resignation – **(Information Item)**
  - 2. Employment – Hannah Anderson- Volleyball Coach **(M & A, Roll Call)**
- X. Superintendent's Report
  - 1. Updates around the building **(Information Item)**
- XI. Future Meetings  
**February 21st, 2024 Regular Board Meeting 6:00 PM Library**
- XII. Executive Session - No need for Executive session
- XIII. Motion (if required) on items discussed in executive session
- XIV. Adjournment