

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION**  
**AGENDA**  
**March 14th, 2023**

**6:00 PM Regular Meeting of Board of Education – Library**

- I. Call to Order/Roll Call/Pledge
  - II. Recognition of guests
  - III. Adoption of Agenda For Regular Board Meeting
  - IV. Consent Agenda Consisting of (open minutes February 15th, board report - bills, current payroll)
  - V. Financial Report
    - 1. Bank statement – Reconciliation Checking
    - 2. Bank statement – Reconciliation Checking
    - 3. Financial Statement – Balance Sheet
    - 4. Financial Statement – Monthly Balance
    - 5. Imprest, Cheerleading – 8<sup>th</sup> Grade Activity Fund
    - 6. CD Investments – None at this time
  - VI. Communications
    - 1. Members of the audience may address the Board of Education
    - 2. Written communications
  - VII. Old Business
    - 1. Student Handbook -
    - 2. DayCare Transportation Approval
  - VIII. New Business
    - 1. Community Club
    - 2. Graduation Date May 19th
  - IX. Personnel & Sites
    - 1. Resignations – Mrs. Elson & Mrs. Merz
    - 2. Employment – See Attached List (KEA, IMRF, Extracurricular)
  - X. Superintendent’s Report
    - 1. Update Around the Building
  - XI. Future Meetings  
April 19<sup>th</sup>, 2023 Regular Board Meeting 6:00 PM Library
  - XII. Executive Session – N/A**
  - XIII. Motion (if required) on items discussed in executive session
  - XIV. Adjournment

**KINGS COMMUNITY SCHOOL DISTRICT #144**  
**BOARD OF EDUCATION**  
**AGENDA**  
**March 14th, 2023**

**6:00 PM Regular Meeting of Board of Education – Library**

- I. Call to Order/Roll Call/Pledge
- II. Recognition of Guests
- III. Adoption of Agenda For Regular Board Meeting **(Motion & Action)**
- IV. Approval of Consent Agenda **(M & A, Roll Call)**  
(Open Minutes from February 21, board report-bills, current payroll)
- V. Financial Report
  - 1. Bank Statement – Reconciliation Checking **(Information Item)**
  - 2. Bank Statement - Reconciliation Checking **(Information Item)**
  - 3. Financial Statement - Balance sheet **(Information Item)**
  - 4. Financial Statement – Monthly Balance **(Information Item)**
  - 5. Imprest, Cheerleading- 8<sup>th</sup> Grade Activity Fund **(Information Item)**
  - 6. Community Club - Balance Sheet **(Information Item)**
  - 7. CD Investments - Attached Sheet **(Information Item)**
- VI. Communications
  - 1. Members of the audience may address the Board of Education
  - 2. Written Communications
- VII. Old Business
  - 1. Student Handbook For 2022-23 **(Information Item)**
  - 2. Daycare Transportation Approval **(M & A, Roll Call)**
- VIII. New Business
  - 1. Community Club Minutes **(Information Item)**
  - 2. Graduation May 13th **(Information Item)**
- IX. Personnel & Sites
  - 1. Resignation – Mrs. Merz & Mrs. Elson **(M & A, Roll Call)**
  - 2. Employment –See Attached List (KEA, IMRF, Extracurricular) **(M & A, Roll Call)**
- X. Superintendent’s Report
  - 1. Update around the building **(Information item)**
- XI. Future Meetings  
  
April 19, 2023 Regular Board Meeting 6:00 PM Library
- XII. Executive Session - None**
- XIII. Motion (if required) on items discussed in executive session
  - XI. Future Meetings  
  
April 20, 2023 Regular Board Meeting 6:00 PM Library

**ALL OF THE BELOW CONTRACTS WILL BE APPROVED AT MARCH MEETING**

**KEA - Kings Staff Contracts**

**IMRF Contracts for 2023-2024 (This can be one motion)**

1. Ms. Horn – Secretary, Bookkeeper, Payroll, Grant Supervisor, Truancy Liaison, Sub Caller, Health Insurance Overseer, Nurse, Etc.
2. Ms. Nason – Head Cook
3. Jeannette H – Asst. Cook
4. Mrs. Eldridge - Library/Lunch
5. Mr. Pelka – Custodian, Head Bus Driver, HVAC Equipment
6. Sandra Barnes - Aide

**Part Time Employees/Extra Curricular For 2023-2024 (This can be one motion)**

1. Ms. Murry Part time nurse
2. Mr. Hickman Boys/Girls BB
3. Mrs. O'Dell Volleyball Coach
4. Mrs. Anderson Track Coach